

every thing that hath been proved against them, that will think these men innocent, or that there hath not been a most horrid and hellish design amongst them, which they have not yet given over, and which we yet hope God will more fully discover and bring to light in mercy to this Nation, and for the glory of his Name. Will you still be wilfully blind, and will you shut your eyes against all this clear light, and cry it is no Plot? Do not you see them still endeavouring to Fire the City, as witness those Servants hired by *Stubbs*, as hath been manifestly made known, and almost miraculously prevented? Do they not still go on in their wicked design against the Life of His Sacred Majesty? and will you have your throats cut ere you will believe? Shall the stout denials of those that suffer, and the obstinacy of these Traytors, in confessing nothing at their Deaths, stagger you in your opinion of their being guilty, against such full proof and evidence? Consider the Principles of their Religion, and the Doctrine these Fathers of the Church of *Rome* have publicly taught and maintained, the deposing and killing of Kings for the sake of their Religion, and that it is lawfull in that case to make use of Equivocations and Lies, and that thereby they do God good service, if it be for the propagation of the Faith: and are not all Vows, Oaths and Sacraments dispensed with by the Pope on that occasion? Have we not seen and heard of many examples of the same, enough to have fill'd a Volume, and not untruly affixed upon them, but what have been really and publicly committed by them? What heed then is to be taken to the denials of these men at their Deaths? or what credit to be given to their Speeches, when they have yet liberty given them to deceive the people; and that by their obstinacy they may perswade them into a belief that there is no Plot, till the Sword is at their Throats? But I will conclude in the *Recorder's* words, that I hope the fair Trials these persons have had, and the publishing of them for the satisfaction of all those who will look into them, will not onely confirm all who are *Protestants*, but will prevail upon those whom they have inveigled into their perswasion, to desert such a Religion, till such time as they alter their principles from the bloudiness and inhumanity they are stained with, and which these men have instilled into all their *Profelytes*.

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